

For the proposed maps and reports associated with this amendment, see *House Journal Maps Supplement*.

Amend Amendment No. 16 by C. Bell (PLANH2234) to **CSHB 1** (house committee report) to modify the following districts in the indicated counties as reflected in PLANH2281 which is incorporated by reference:

Districts 3, 15, 16, and 18 in Hardin, Liberty, Montgomery, and San Jacinto Counties.